

**CERTIFIED COPIES OF ROM APPLICATION FORM** (Under BSO 34-A, Chapter-2, Section-III)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Applicant Details** | | |
| 1. | Name of the applicant | **:** |  |
| 2. | Father/Husband name | **:** |  |
| 3. | Address |  |  |
| Door No / H.No | **:** |  |
| Street no / Ward no. Locality | **:** |  |
| District |  |  |
| District | **:** |  |
| Mandal | **:** |  |
| Village / Town | **:** |  |
| Ration card No | **:** |  |
| Aadhar Card No | **:** |  |
| Delivery Type | **:** | At Kiosk  Local Post  Non Local Post |
|  | **ROM Details** | | |
| 4 | Required Sketch/Rom Certified copies of |  |  |
| 1. TSNo's | **:** |  |
| 2. Block | **:** |  |
| 3. Ward No | **:** |  |
| 4. District | **:** |  |
| 5. Mandal | **:** |  |
| 6. Village | **:** |  |

**Signature of applicant**

|  |  |
| --- | --- |
| **Documents List :**   1. Application form \*   \* Denotes Mandatory | **Contact Details :**   1. Land line no :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Mobile no :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Email ID :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |